1.5.177
a Lesson in the University of The New Covenant
Theodore Cottingham, May 15, 2007 6:19pm. c.
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1. Who can imagine such a thing as me being me in who I am, a simple surrendered servant who whereupon my people trust me, in me, that I'm me, telling them that they are, in surrender, me also, not; **they're me regardless of their surrender**, but to walk in my power/precepts, preceptualville, not; but one kingly kingdom, that theirs is, requires purity, surrender; and equity of thought, not; but surrender of it, all; to be my all in the all in all state of all's all that all in all is. Being the one who sent me, sends you, to, from, the elements, not to hell, but heaven being, in, and being, be what? The me real, the REAL ME!!! I love you all.

2. What's up doc, not; but what doctors up my leadership theory/training, not; but beguiles my gullibles no longer, but being guile'able not, **no longer being guile'able or gullible the real me emergent emerges, the real me!**

3. And I've begun the real training of me, two years ago, not; but what shall have happened again, my knowing not what happened inadvertently tripping up my not me, not; but who's to show shamefulness, not; there's no shame in my waiting, is there? **Upon my real emergent to emerge now, unBeatrice'd not,** but whoso to show my faithfulness in realing/realizing my true stance now? I love you. All. This much. And more.

4. **This is just the beginning of the new thing/s I am doing now in upon the earth central to me/my operations just beginning the strategy sessions/ship of me pearl'ized not; but pearlistically perfect, the great pearl/one, known now.**

5. **This is the beginning of me in you as never seen** before, not; what shall have been seen, not, now; or where are/have all the beginnings been/gone, before us, after us coming again? I love you all.

6. And the two'twain shall have been one'd again (1). I love you all.
7. Me loves thee.

8. **And strategy central strengthening my holy ones? To be me/them holy, strategy holy/one holy?** And then some, not; or shall they have been the one same as and never twaining again that which thou now knowest. I love you all.

9. **What will you reveal today**, this thou ***bookstore***, not; ***shelving/shelves***, not; ***one storefront***, not leveling all, but playing field for'granted never taking again, ***that now***

one is and level is**,** and levels are/don't have/play in my fields, know oligopolies never again.

10. I love you monopolistic one,s not; but ***what causes the*** **storefront** ***to bloom/blossom*** and come out cranks and cranks up and down and in throughout me, to engineers not make ballistically, but ballistically cranking out the not'me never again, but letting me come forth, beauty'banded not; but ring'd, one so lovely, as to wear mine, be mine holy adornment, of/on only me, BEING me! I love you all.

11. ***What*** **storefront** ***dad?***

12. The one/s that come forth now son/dad. That's what.

13. Who's in there/that?
14. I am. The one.
15. Giving it thee.
16. I am the one,s we are.
17. We are many, beholding the one simple as to simplify not beyond recognition, but making a comeback, not; but what manner of Isaiah can he be, making of me restitution, not; but one so lovely as to never look back to/from whence I came, except to come/return to father's house, being it lovely'ized, not; wearing an/someone's updo, not; but what's up there now? Perfect peace. Reign hood of only me. No drops, only reign.

18. This is the beginning of music you've never heard before

19. **The moment your eyes close/open and I am me like never before seen by men or angels**; or are all angels men, women, and children? Or are they just like me/you, and we just like them? All transplanted not; or shall have been where, doing what, in whose arms lying? I love you all. My fathers/father loves me.
20. I adore him/it, this **storefront** works well/**wonders, not; but I do/my father does**. Relinquishing all right and title he does, to you; in his arms, not; but father's hands all is.

21. This is just the beginning. Or was there, ever was there one, thee one, that you are, again, being it/him? That loves sweet rolls and thistle'berries, not; or shall we have eaten locust and wild honey, with our bread and buttermilk not; cornbread? I love you all.

22. Syrophenician woman, or syrophonetic speller, not; but what meaneth these allitera'meta'for'cations, not; but what who will let me do'speak'write like I want to, without reserve; reservations none about what I say/do with him/the simple surrendered that now come/come forth to/from my **storefront** that houses my scrolls, not; but word being, each one that comes, forth, from, to, being me my word that I am

shall be, now ensuing the world, not; but what sues, not; **but Sue, not; is she still around?** Or have I alienated you thinking I could/would never write like this/such as this is written?

23. Now I love/have you. Or do you have me? Or are we the inseparable lover of one, being one, that always were; was the one the one was in; **now knowing it**, **through processes** mine/**central to being/revealing me in perfection granted status** that now comes forth from **storefronts** many, not; or in ***houses* of/in righteousnessland**, or being it both and, or what manner of **store'fronting'eth** these things are now spoken of, lightly not, but much light coming forth, having come forth in describing the limitlessness revolution of one so limitless, as to be completely me! I love you all.

24. What manner of **storefronts** do I speak of, or do they/I speak of **storefronts** at all, or what throws off manner of me not me, not; **or what shall have become of my stone buildings, stonery, masonry of only me, my crystal, glass, marble and brass structures/creations of only not'me, not; but me perfectly'ized now?** I love you all. And into cometh me my all, for luxurious living, not; or is that side benefit of one who knew me, this much, to counteract all forces of hell, living while, while living, to defeat the defeated foe?

25. Woe unto him who knows me not and casts the first stone; weaponry mine never he's seen/encountered before, nature, has he? I love you all.
26. All, I love you, this much; much more.

27. **My storefront cafés come, not like entrenched in thought, but what people eat at 24/7 now, and praise/my praise fills the/my earth, beginning one/with one, and ending where?**

28. My all comes me, become me: I am the filler; filer of saw'teeth, not; but one de'fanging the fang'thought'one that now knoweth they/it is me, and they are me also, and we all are one; depending not on locations south east north west, but into me see…ing dimensionally now, undimensioned'ally, and thou sight, now mine mine.

29. I love you/see what you/I've said, have you reader hearer, listener of fools, not; but in what one is life/the life I am?

30. Surrendered simple says I love you, for the time is nigh, and into/unto thee is my me. And my me time is now. **I am ready, ripe, and my lover eats me;**

I serve him; we are one. My words are café'd, not, withstanding, but **wherewithin see the perfection of/in me come forth wooed.**

31. I love you all. I love you all this much and more. I love you all.

32. See me in these/this words/university, and see my university/ies come/ing forth at light speed, speed of light, not; before time was, I am my school of one rising my risers to be my light.

33. **See** ultra all benevolent one, not; mission minded not; **one ultra submitted to my words, to give you my word that you are my word reader hearer**, and bear within you my marks; soul not; havest thou any any longer? Get rid of it/her, the one who knew sin, b'soul'd, to be spirit only; her being the spirit guide of one, not; but one now led into the wilderness, not; but to storefront'itus, not; **but what in the world wherefore have I stumbled upon thee, not; this word that beguiles me, not**; compass'less one; **but coming into my compass, see my soul/compassion, not;** but one that bewails no more/longer, but **coming into my/her perfection, tell her/them all, that all is well, in perfectionsville. I am healed/one that I am born to be, the one he is. All tell me I'm the one, not; but I knowest no sin/separation any longer.** I am one with my maker/father, and my father is one with me/us, and we are one with each other, **and the world hails/calls us the holy/discipled people by God himself**, and one they are with him/each other. No one can touch them. And they now control the universes, not; or shall they have been one in the he knew no time before the cross, or after separation/resurrection, or what time shall have been one, again?

34. The me time is now. And all shall have been one/me. I love my life now. And I am him/you/we are. The maker made us him/the maker/makersville, we make/establish now, the blessing precedes us, never recedes/receding. I all you now, who are surrendered. Make music with me, all my life now, and our life never ends. I love you all.

35. Good day/shankering with only my shankle'd one, not; no'shackle'd ones precede me, not; but come after/beside me now with only perfection in mind.

36. **I have all/every storefront in mind, not; or stored/front'd not; or both** and, meting out nothing, but giving of all so freely, that stores

feed storehouses now, that have stored meanings of me, forever, foreverland in, going to/being from, and all is/in one now.

37. I am, one. Me. Healed.

38. I solved/solve it, not; I surrendered, to his love; being it, he told me I was/am. I resisted/resist not. I died to self to see/surrender, and resurrect now, the resurrection I experience first hand! Handedly not; second hand, not; **vicariously not**; I am was there. I am him. We are/have become one.

39. I am one language/no sin, any more. I am free/flight and I fly free now. My father pays for all/everything. Supplied me his kingdom. Laid all at my feet, his feet, mine! I … didn't know, till I learned/heard this.

40. **The university** of hard knocks, not; one who surrendered, surrenders, and teaches each other now, the way of life, pursuit of peace, understanding, and light; being light/it, each other, in one. There, we, are only one. **One is my name/universe now.**

41. **I am free/risen and storefronts, cafés and coffeeshops I rise in** imminent domain, not; but my imminency is surrender, and I domain all in it, that love me, surrender their domain, for mine; and mine is fathers, and their father's is father's, and their father my father, and my domain theirs, theirs mine; and lo and behold, the worlds on fire! Not. Or shall there have been one the worlds can't extinguish, the fire of love'light, and one they/we are! I love you all.

42. My chosen time/few, not; my all surrenderers rise. This is my coming, where's/what's yours, in you, my will? Be my word'will'sucker, not; one who reigns in perfection the world wails at, harmoniously not; they beseech thee now for many answers. I accord all, in my Covenant of many answer/words, all given me by my father.

43. I love/give you all, my words by father. Will, what will you do with them?

44. **Start schools; reconciliation centers of righteous judgment (2).** Or notwithstanding all the good things, beguile no one with hollow vain deceptive philosophies of not me. See thine alabaster box of ointment, and anoint all holy, and I am one who loves thee.

45. **Start schools, magnificently, shall we?** We shall/do, **and now is my name**. **We've started/begun, and rocketsville my name/path/propellant now.**

46. I rocket thee into outer space, not; or shall we have been there together, all this time, you write/writing my words on papyrus, not; but alabaster boxes, not cardboard'd, **but ark'covenant'd** and what manner of man/word unlocks me? Find out tomorrow, not; tonight? I love you all. Good day/evening.
47. I report the evening news, not; but on it I find me/myself reported/being reported on, significantly and more so, now that I am chapel'd, not; but deviseth a framework for reporting on, not; but who beguileth the audience not with sorrow ings, but reign, how does he do it/this?

48. I am healed, saved from salvation's stance. I've entered my/our reignhood. Father has given all/established Zion (3). I am it/in it. *And I create it now.* Watch me/us. I say, amen. Amen. Me. One who loves thee more and more, writing more tenderly/aggressively me and mine/for my mine, and my love/who love me learn this in **university one**, of me. My modus operandi expands the scope of the world, not; the surrendered. Ones join me, in surrender, creating that which the world earth has never seen/participated in, but do now, they all? The surrendered do. Are. One with me. Become ing. Me.
49. I love you all. Good day/night/evening.
50. I rise. Whole. Healed. Perfectly one. Amen.

Me

Footnotes:
(1) Eph 2:15-16 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
(2) John 7:24 Judge not according to the appearance, but judge righteous judgment.
(3) Isa 14:32 What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the humble of his people shall trust in it.